



The earth its transformation during creative period.  
 The reverence of Jehovah is the beginning of wisdom. « Only the foolish say in their heart, « There is no God. » « Day unto day uttereth knowledge, » « The heavens declare the glory of God, » (Psalm 11: 10; 14: 1; 19: 1, 2.) An appreciation of the infinite Power of the Creator and of our own littleness should make us teachable.

The account of the Days of Creation in Genesis relates not the construction of our globe, but to the ordering of it for human habitation. There are various theories regarding the formation of the Earth. We follow the one most closely harmonizing with the Bible. It is called the Vallan theory. It assumes that Saturn's rings and Jupiter's belts illustrate Earth's development as a planet. The Earth evidently had such rings, or belts of water and minerals which followed each other as great deluges upon the Earth — perhaps thousands of years apart. The Deluge of Noah's day was the last.

We follow the theory, also, that each of the Seven Days of the Creative Week was a period of seven thousand years. The word « day » is frequently used in Scripture to designate a period, or Epoch. — (1 Corinthians 1: 8; 2 Corinthians 6: 2; Hebrews 3: 8, 9).

# THE PHOTO-DRAMA OF CREATION



SCIENCE

III.



III.

PHILOSOPHY

IV.



SPRINGING FROM THE WORD OF GOD



Dear Mrs. Harrier

I am sending the  
 y. b. but never for you  
 to make use of it  
 the Chas. H. H. H.  
 as I shall not be able  
 to come please take it  
 if you have then I am  
 obliged for it tomorrow  
 like Lord bless you  
 and your family

(Printed in Switzerland)



Days, or Epochs, of Creation.

"Let there be light! And there was light." (Genesis 1 : 3.) This beautiful, simple statement briefly sums up the result of the 7000 years of creation, styled the First Day. Not that God's Word would not have been sufficient for any miracle, but because He prefers to work out His glorious designs along natural lines. The light mentioned in this scripture is not that of the Sun, but probably one resembling the Aurora Borealis. The Sun did not appear until the Fourth Day.

According to the account in Genesis God made the firmament in the second, or Palaeozoic Day, and separated the waters which were under the firmament from the waters which were above the firmament. (Genesis 1 : 7.) The strongly mineralized waters above the Earth gradually concentrated at the poles, where later they broke and then reached the Earth, forming layer after layer of mineralized earth deposited by the waters which rushed from both poles toward the equator. (Genesis 7 : 11, 18.)

On the Third Day of Creation, the Carboniferous Day (Genesis 1 : 9, 10, 13), the waters were gathered into seas and oceans, the dry land was upheaved and began gradually to drain off in preparation for vegetation.

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# The Prehistoric Zoo.

In the Fourth Day or Epoch a God made the two great lights, the Sun and the Moon. (Genesis 1: 14-19.) It is not necessary to suppose that the Sun and the Moon were created after our Earth. Rather, up to this time they had not shone on the Earth because of the impenetrable veil which canopied it. The appearance of the Sun and the Moon on the Fourth Day implies that another ring broke at that time.

The carboniferous qualities of the water and the atmosphere having been absorbed into the cretaceous organisms of the sea, which formed beds of limestone, and into the rank vegetation which went to form the coal beds, the atmosphere of Earth began to be pure enough to permit life in breathing animals. To this period belong the amphibious developments of animal life, such as the crocodile. Birds belong to this period, and the great Mammoth and the Sloth.

In Genesis 1: 20, 21 we read: a Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the Earth: a This is exactly in harmony with our scientific findings that the beginning of life came from the waters, and later extended to the birds, and later to land animals.

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### The sixth creative Day, or Epoch.

The conflict between Evolution and the Bible has been sharp. Nevertheless, unnecessary friction has been generated. Only in respect to man does the Bible declare a special, direct creation of God. The great Days or Epochs of Creation preceding the Sixth had caused the carbon-laden atmosphere to become more pure, vegetation became less rank. The animals changed correspondingly. The heavy-boned Sloth and Mammoth gave place to less bony varieties of animals, common to-day.

It was toward the close of the Sixth Day, or approximately forty-two thousand years from the time of beginning the ordering of Earth, that God created Man. The specialization in the case of man's creation is shown in his vast superiority over the lower animals. The first man, Adam, was an image of his Creator, the highest type of fleshly or animal being. That image of his Creator consisted in his moral and intellectual likeness. It is difficult to judge from present human conditions all that is meant by God's image. (Psalm 8: 4, 5.) Sin and Death have reigned and the Godlikeness has been lost. All need Restitution.

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7 X 7,000 = 49,000 YRS.



The seven creative Days, or Epochs.

Bible students are to-day following a line of thought according to which each of the Creative Days represents a period of 7000 years. Seven times seven thousand years would be 49 000 years, after which a Great Jubilee Period is to be expected.

We are living in the Seventh Creative Epoch, or Day — that began where the Sixth Day closed, after God had created Adam in his own image and likeness. — Genesis 1 : 26, 27.

It is claimed that, according to the Bible chronology, six thousand years from Adam have already passed. If so, the thousand years of Messiah's Reign, which is to close the great Seventh Epoch-Day, is near at hand.

According to this beautiful theory, the work of Messiah in His thousand-year Reign soon to begin will complete the Creation. Not only will the race be brought to human perfection, but incidentally man will have obtained the needed experience in respect to good and evil. Meantime, also, the Earth will be gradually coming to a state of perfection — Paradise restored world-wide. Both human perfection and the perfection of the Earth were fittingly represented in Eden, when Adam was in his Maker's image — a King.

# THE PHOTO-DRAMA OF CREATION



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N° 5



# The Expulsion from Eden

## the MICROT DRAMA of CREATION



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RELIGION



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THE NEW TRUTH LANCET LONDON, W.

Printed in Switzerland





loved fully, that the penalty of Father

...the ... of ...

... people.

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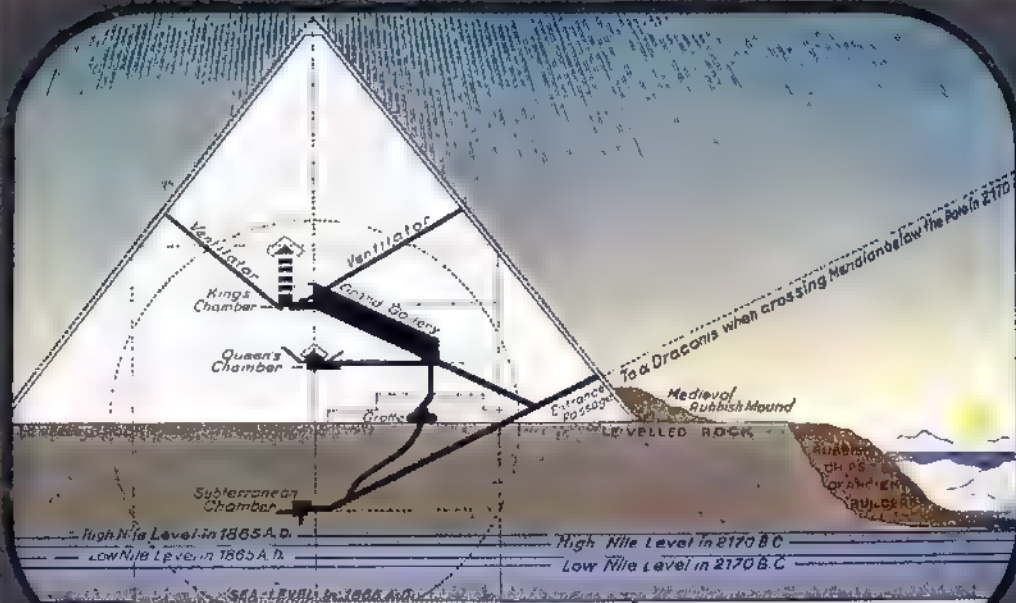


The PHOTO DRAMA of  
CREATION

114







VERTICAL SECTION (From South to North looking West, OF THE GREAT PYRAMID OF GEEZEN  
AT WHAT TIME IT REVEALS ITS OWN SHADOW SCALE  $\frac{1}{250}$  OF NATURE

# The PHOTO-DRAMA of CREATION

## The Great Pyramid's interior passages.

Meschede is supposed to have been one of the Shepherd Kings who invaded Egypt and built the Great Pyramid, covering twelve acres, known to Ages as one of the Seven Wonders of the world — about 2470 B.C. Astronomers say that its measurements indicate the length of the year, the weight of the earth, the distance of the sun, and many other important historical and scientific facts. It is located in the geographical centre of the earth.

In Isaiah 19: 18-20 we find a reference to this monument. From what standpoint ever we consider this Great Pyramid it is unquestionably the most wonderful structure in the world. Its fulfilment with all the Scripture test many it evidently contain an outline of the entire Plan of God for the past, present and future. Its interior passages represent human history — a new world, the course of life and death, Upward the Law of the Kingdom Age in Kingdom of the Church, and so on and so forth. The length of the various passages of Pyramid scales corresponds in years to the exact length of the various corresponding Ages.

In Vol. III of a Studies in the Scriptures, by Pastor Russell, the Great Pyramid is particularly considered.



SCIENCE



HISTORY

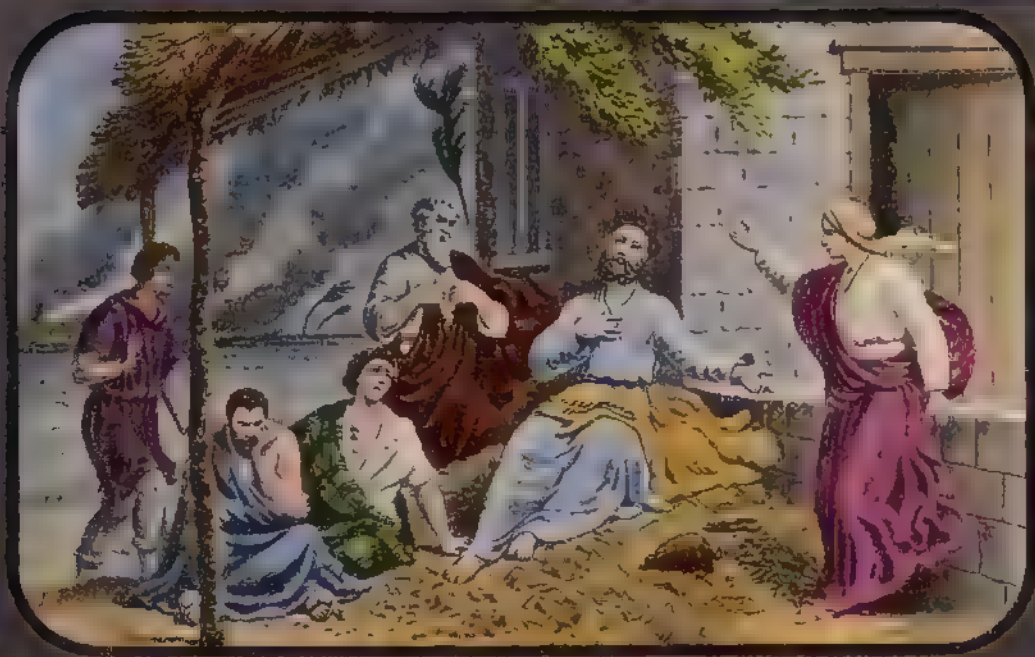


PHILOSOPHY



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It's Accuracy and Realism  
The story of Job, Prophet of Jz, a con-  
is full of interest to Bible students. Not

# THE PHOTODRAMA CREATION



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in Scripture



## Seeking a Bride for Isaac.

Isaac's servant, Eliezer, reported that  
 the people of the land were to give  
 him a wife. But Isaac said: "I will  
 not take a wife from this land; for  
 the Lord has said to me, 'Thy wife  
 shall be of thy kindred, of thy father's  
 house.' So Isaac said to his servant  
 Eliezer, 'Thou shalt not take a wife  
 for Isaac from this land; for the Lord  
 has said to me, 'Thy wife shall be  
 of thy kindred, of thy father's house.'  
 (Hebrews 11 : 47-10.)

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 of thy kindred, of thy father's house.'  
 of this age (Psalm 45 : 10-11.)

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The PHOTO-DRAMA OF  
CREATION

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SPRING 56 FROM THE WORD OF GOD





Joseph was a type of Jesus who,

of everlasting life

# THE PHOTO DRAWING CREATION



SLEEP

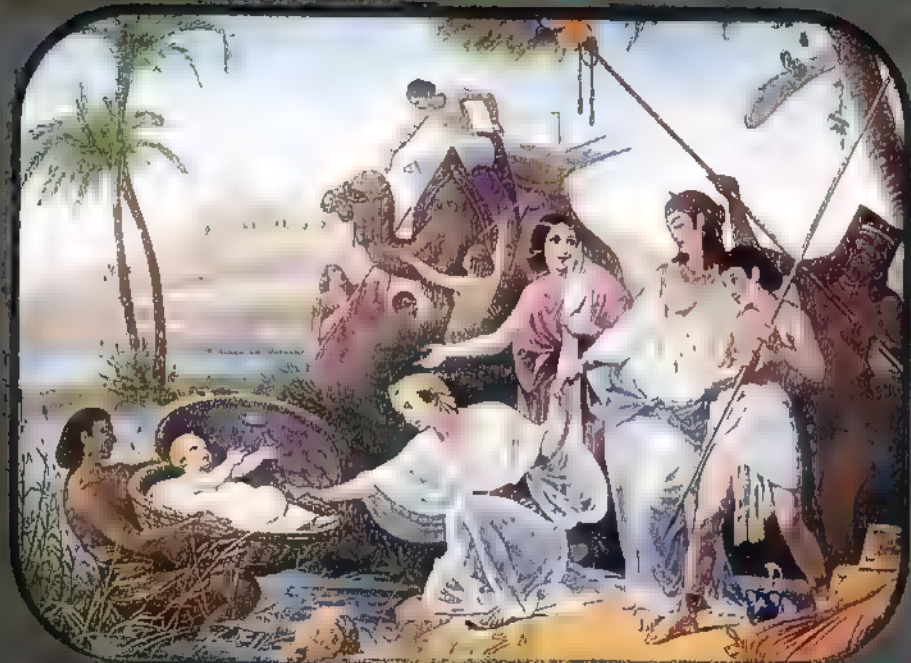


WAKENING



SPRING FROM THE WORD OF GOD





## Moses Typical of Christ.

Moses showed himself great in every sense of the word. As an infant, Moses was placed by faithful parents where an Egyptian princess found him, amidst the bulrushes of the Nile, and adopted him. Safe in the midst of his enemies, he received an ample education in all the learning of the Egyptians. The honors of the Egyptian Court were his, but he was too patriotic to enjoy them, while his kinsmen suffered severe persecutions.

At the age of forty Moses refused to be called a son of the daughter of Pharaoh. During the forty years following this event he was in the wilderness of Midian, where in a time of hard schooling God prepared him to be the deliverer of Israel out of Egypt.

Antitypically we find Jesus suffering the pains of exile and arising from the tomb as the Great Redeemer. Acts 3: 22, 23; Israel did reject 1. Moses when at the age of forty he first went to them for their deliverance. But forty years later he was their deliverer. So Christ as His first Advent was rejected by his own people, and thereupon he went into a far country. But His same Jesus returns for the final deliverance of Israel, and all the world from the bondage of sin and death. (Luke 19: 12, Romans 8: 19.)

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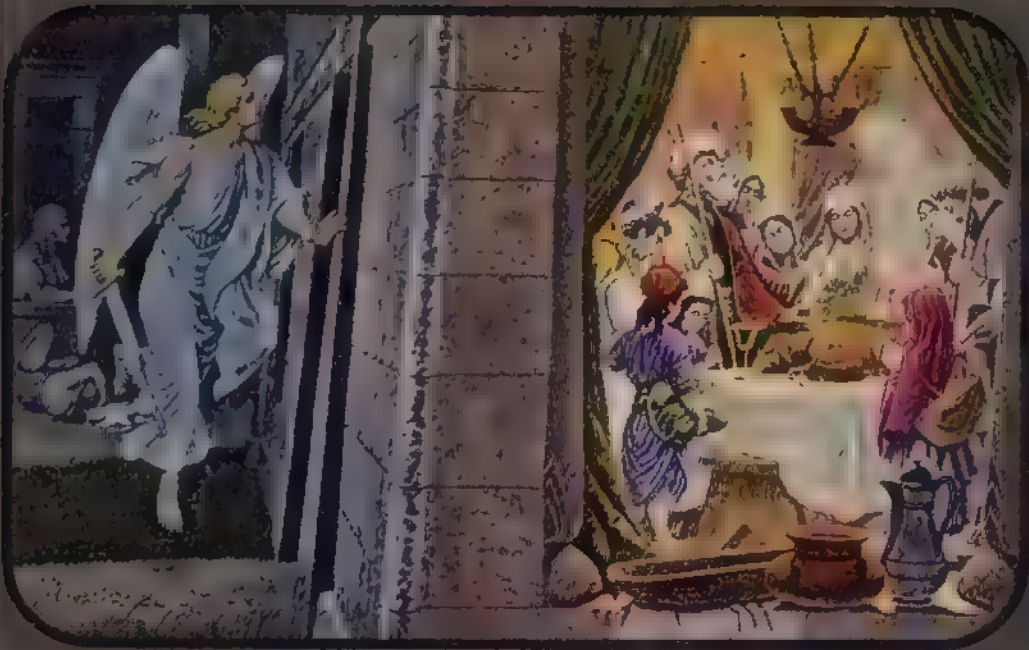
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The Passover instituted

# The PHOTO DRAMA of CREATION

removal of the various barriers that  
hardened Pharaoh's heart.

the first bor



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### The Law Covenant at Mt. Sinai.

Moses served as mediator between God and Israel at Mt. Sinai. The people there were unable to keep the Divine Law God promised that if they could do so, perfectly they should have everlasting life. Furthermore they could not comply with the ceremonial conditions of the Law of Aaron, typified in the offering of Isaac and Ishmael, the promise, etc. they were able to do so, if they were blessed. (Deuteronomy 10:16; Malachi 2:13.)

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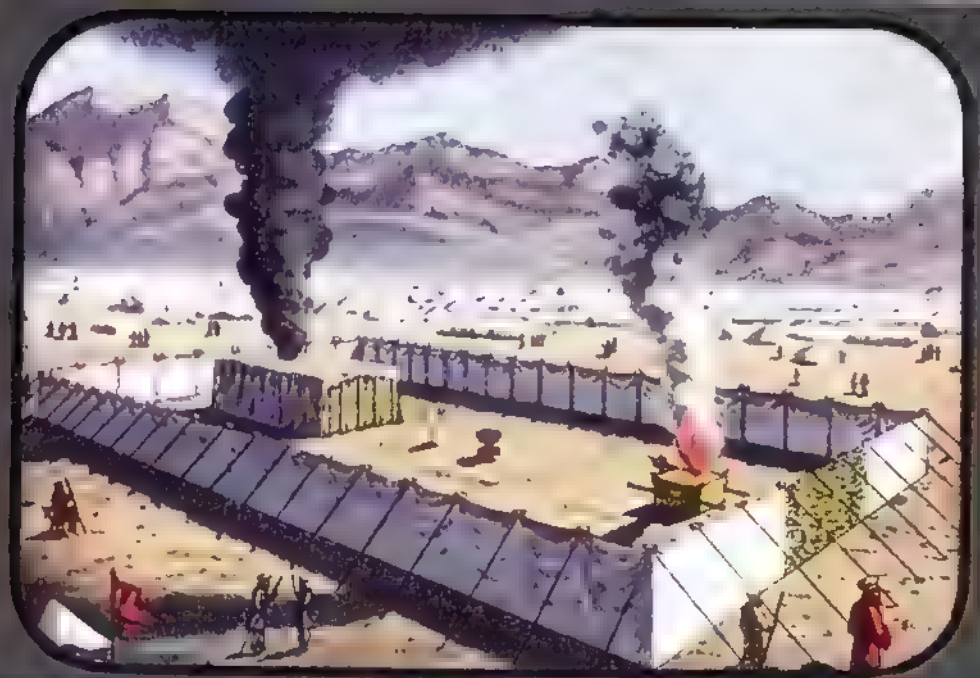
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CREATION



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№ 18

Principles of Statistics



### The typical Tabernacle.

The Tabernacle in its Court, Holy and Most Holy, in its furniture, priests and sacrifices, illustrated the most important features of the Divine plan. Its Principal ornaments is that the bullock of the sin-offering on the Day of Atonement typified Jesus in the flesh. The killing of the bullock represented the sacrifice of Jesus, begun at His baptism. Carrying the blood into the Holy represented the consecration of the antitypical priest, the veil thus symbolizing the debt of His will, because of which He is accepted as a New Creature. The High Priest passing under the veil typified the man Christ Jesus pouring out His soul for Calvary.

The High Priest sprinkling the Mercy-seat typified Jesus sprinkling Himself offering to Justice His own blood. The High Priest cleansing and dressing in the Court represented the Church, the people, clothing themselves in a Body of Christ, that they might be clothed in glory and power. Christ in His robes of glory, the High Priest represented Messiah empowered to bless mankind. Exodus 28:2. Philippians 3:21. Aaron blessing the people typified Messiah at His Second Advent blessing all people.

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It is the duty of the people of the United States to support the Government in its efforts to maintain the peace and to prevent the spread of war. The Government has the honor to receive the letter of the President of the United States, and to be assured that the people of the United States are fully aware of the situation and are fully prepared to support the Government in its efforts to maintain the peace and to prevent the spread of war.



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PERCENTAGE OF POPULATION



and the world.

is of special interest  
the signifies Beloved,

# PHOTO DRAMA CREATION



GARDEN OF EDEN

III



III

PHOTOGRAPHY



THE WORLD OF GOD



was illustrated in the double office of Mac  
who was a priest upon the throne of a  
great Son of the Christ, Head and Bod  
to the antitypical Royal Priesthood, to  
a thousand years and conquer all the  
in unity. Revelation 20: 6, 8: 10: 4 Peter  
1 Corinthians 15: 28, 28



*The* PHOTO-DRAMA of  
CREATION



## HISTORY



PHILOSOPHY

SPRINGING FROM THE WORD OF GOD



Operated in combination





**Zedekiah, the Last Jewish King.**

# The PHOTO-DRAMA of CREATION

God promised King David that the Messianic Kingdom should come through his line, and for several centuries no king reigned in Jerusalem except David's posterity. The last was king Zedekiah. Of him God declared through the prophet Ezekiel 21 25-27) « O thou profane and wicked prince, whose time is come that iniquity should have an end. Take off the crown; remove the crown; this shall not be the same. I will overturn, overturn, overturn it, until He come whose right it is, and I will give it to Him » This was another way of saying that there would be no more kings of David's line until Messiah. — The First Advent of Jesus did not fulfil this prophecy, for, although Jesus is the Messiah, He has not yet entered upon His kingly office. Jesus began His service as a Priest — « He offered up Himself » His offering continues these nineteen hundred years. Since Pentecost He has been accepting and offering as His members such as present their bodies living sacrifices (Romans 12 1) These joint-sacrificers are promised, as « members of the Body of Christ », a share in the Messianic reign of a thousand years, for the blessing of Israel and the whole world. Revelation 20 6, 1 Corinthians 6 2, Psalm 8 8-9)



SCIENCE

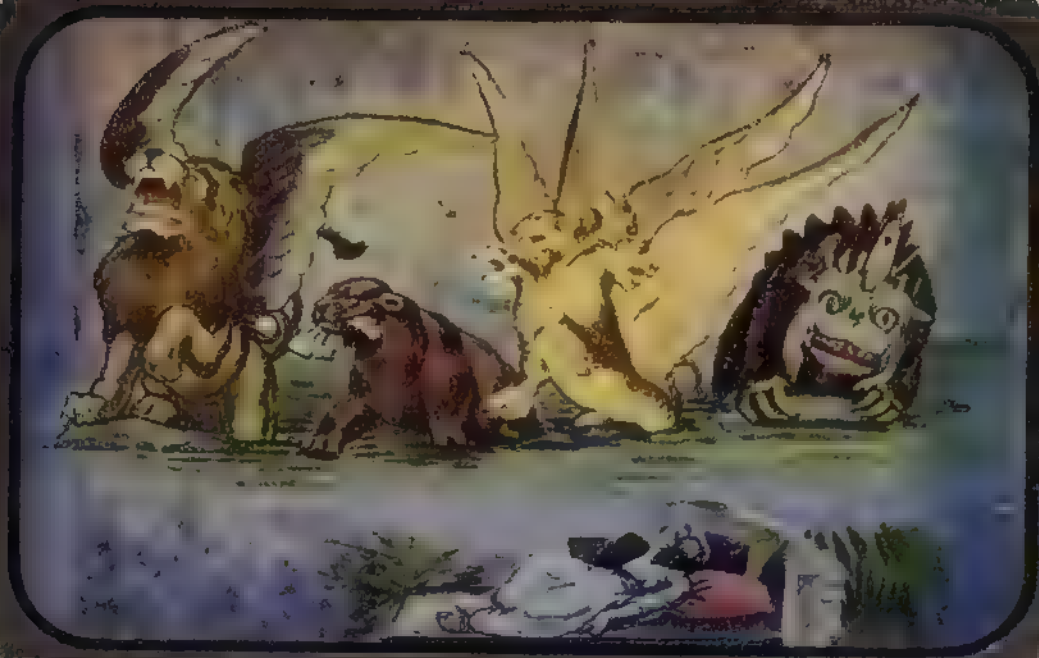


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Daniel's Dream of Four Universal Empires.

# THE PHOTO-DRAWING / CREATION

sent to the Gentle Kingdoms  
Nebuchadnezzar's Image. That lease of power



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# Daniel in the Lion's Den.

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Daniel the Prophet ranked high with King Darius for his integrity. His associates hated him because he presented graft. They knew of no way to get hold of Daniel except on account of his religion. They urged upon King Darius the wisdom that would accrue from announcing himself the only one to be worshipped. They urged that this would impress the people, make them more loyal to his government. They got a decree issued that anybody worshipping any God other than Darius should be thrown into a den of lions. Then they speared up on Daniel and convicted him. Daniel was cast into the den of lions, but in the morning was brought forth safe. Then those who had entrapped him, by the king's command were cast into the den of lions, the same as Daniel, and devoured. (Daniel 6: 14-24.) — The prophet Daniel is to-day in the den of the "High Criticism" who are endeavouring to destroy his "book," for they have no appreciation for the prophecy concerning the four universal Empires, the Tribes of the Tribes and the Angel of the Lord. Now Daniel 2: 41-43, 45-46 and 28: 35-36 clearly perceive that the book of Daniel contains valuable information concerning our time.



SCIENCE



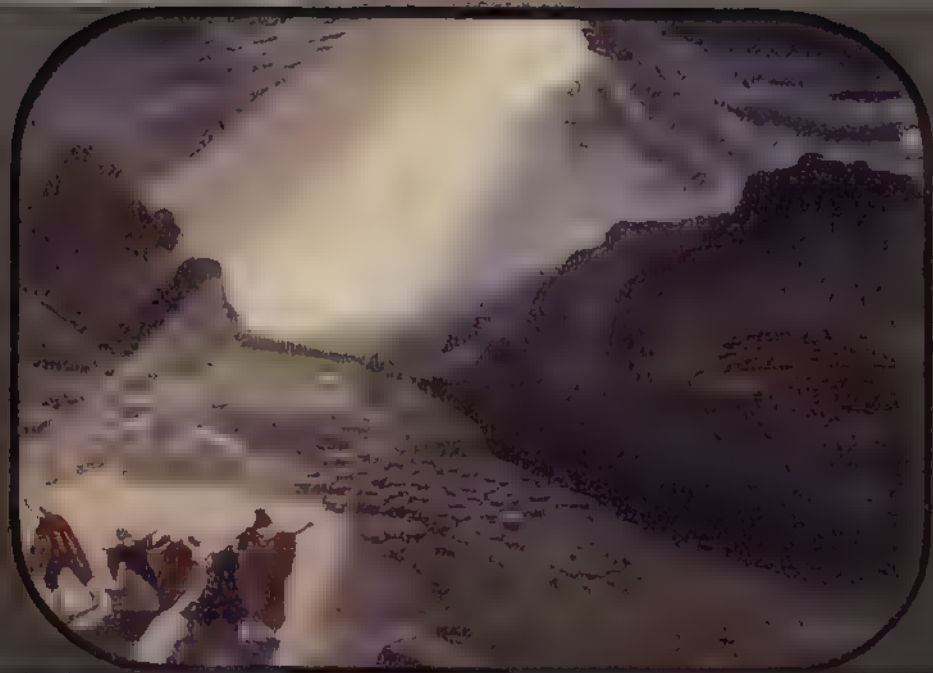
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# Violings of Great Joy.

The Jewish Nation failed to keep the Law Covenant of Sinai, failed to make good as the Seed of Abraham - fit to bless the world. But the time came for God to provide a Messiah - Redeemer and Deliverer for the world. His people would become the Seed of Abraham's family - fit to bless the world. And then by self sacrifice would become Abraham's Seed of the Spirit plane, able to subvert the world empire of Satan through Him. In St. John's Gospel (1:1-5) Jesus in His pre-existent condition is described as the Word of God, the Logos. The account of the Creation of the world is given. Now when the angels rebelled against God, Satan is the Logos made flesh - the Bible tells them a carnal being. Yet the angels of great joy, who still abide in a carnal body have received the message of a new comprehensive message. It shows an ever living Father of all men, not only a few, but the opportunity to be things at will, the Redeemer, who is the way to be in the Truth - not to live every man that exist outside the world. (John 1:1-5)

## The PHOTO DRAPE CREATION



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# Birth of Jesus and Adoration of the Shepherds.

Only as we ~~know~~ the Law we had  
 known said the Logos by, and through  
 whom all things were made, to save  
 our mortal beings respecting ~~our~~ <sup>our</sup> life  
 was not from Adam, through Joseph — a forfeited  
 life. It was a transferred life. The Logos Who was  
 rich in spirit, privileges, glory and honor, for  
 our sake became poor and lowly. Christ Jesus  
 that was His poverty might have been rich — that  
 might have kept Him from the curse — the  
 Death Sentence — and all its woes of sorrow, pain  
 and alienation from God. "A body hast thou pre-  
 pared Me for the suffering of death." The length  
 of a spotless life was necessary as a Ransom-  
 price for Adam and his race. 1 Timothy 2:6  
 He gave — 12:12 — 1 Corinthians 15:21-22  
 These are the glad tidings of Bethlehem, a warn-  
 ing to us and a message of grace  
 "I will come, O ye sinner, when thou wilt be?"  
 Soon! When the present great time of trouble  
 Daniel 12:1, Matthew 24:21 shall be at an end  
 Then will God's Son have come to set up His  
 Kingdom. Is not God The God of love? Hath not  
 Christ died for all men? Then shall all who are  
 in their graves come forth and hear the Gospel  
 (John 5.)

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HISTORY

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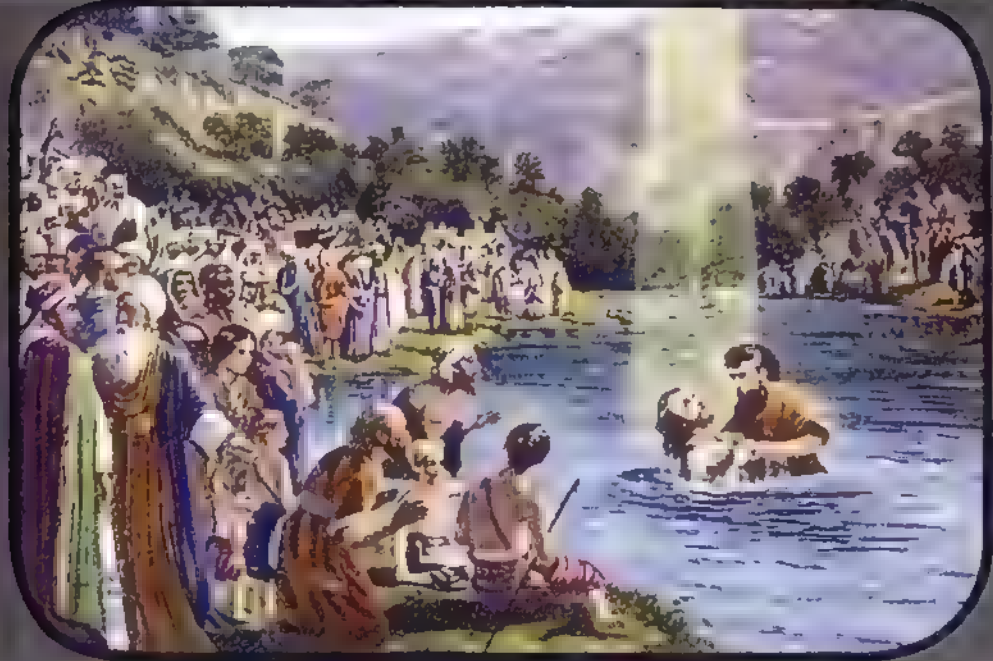


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# The Gospel of the Kingdom

For more than sixteen centuries Israel had waited and prayed for the coming of Messiah's Kingdom to exalt them, and to bless the world. The announcement that the King was at hand was a good Message — the Gospel. — But not enough Jews were in condition of heart to be Israelites indeed, worthy to share with Jesus in the glorious service of His great long-promised Kingdom. He came unto His own people but His own received Him not — they crucified Him. But to as many as received Him, the few, He gave the liberty, or privilege of becoming sons of God. This was effected at Pentecost by the bestowing of the Holy Spirit. — John 1, 11-13. Hebrews 3, 16. Not enough, worth Jew or Gentile, the Kingdom offered was withdrawn from them and for all eternity as God has been completing the former mission, whether from an angel, Gentile. When there for the election of the Spiritual Seed of Abraham shall be accomplished the Gospel Age will end. Then will begin the Messianic Age in which Christ and the Church shall reign in spirit power for the blessing of the world. (Revelation 6, 10, 20, 6.)

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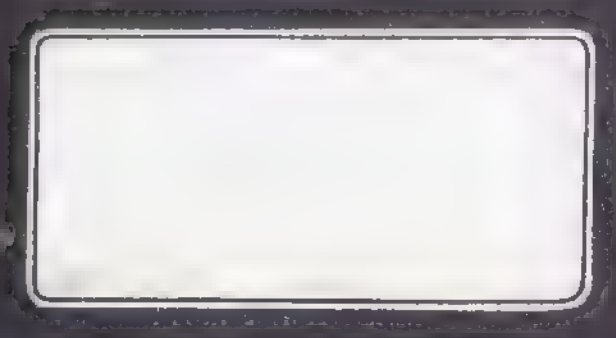


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Thy Kingdom come!  
 we have taught it all who apes to pray for  
 the Kingdom. Matthew 6:10. It is pa-  
 radoxically related in Matthew 6:10 some-  
 times show how the Jews failed to be-  
 come heirs of the Kingdom, and how the Gentiles  
 came in for a share. Others show the Kingdom  
 was suffering violence during this Age as a part  
 of our preparation for the Kingdom glories.  
 The magicians of Heaven cease suffereth vio-  
 lence. The violent have dominated it by force  
 for centuries. The parable of the fig-tree  
 Matthew 24:32 shows that the Jews had the  
 opportunity for anathemaizing the Messiah  
 in this Kingdom. Then the Gentiles received the  
 Kingdom. And these, not many wise or learned,  
 but for several centuries have prepared for  
 Messiah's Kingdom who have known that the  
 Kingdom will come to the world. The Christians  
 of this Age. The wheat and tares of the Kingdom  
 Matthew 13:30, 31 represents the Church  
 during this Age. The wheat and tares are sown out  
 of the tares of error, yet finally reaped a single  
 harvest in the Heavenly garner and be the King-  
 dom's gatefulness to usher in the New Day of  
 Messiah's Kingdom.

# THE PHOTO-DRAMA OF CREATION



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Kingdom work illustrated.

# The PHOTO-DRAMA of CREATION

Not only did Jesus and His disciples  
represent the Kingdom and teach  
at that time, but they were working  
where the Jews and the Gentiles were interested in  
foreseeing the still greater work to be accomplished by  
His Kingdom. — His Missionary Period  
(Matthew 4:13) — This is illustrated by the  
wheat and the tares and the mustard seed, which  
were the signs of the Kingdom. The works of  
Jesus were the preparation for the work of His glorious  
Kingdom. — His mission was to bring the Kingdom  
of the Father to the Son of Man. As the six  
days in the week represented the creation of the  
world, so the seven days represent the  
Millennium, a thousand years of peace and  
prosperity, when the Kingdom of God will be  
established on earth. — The Kingdom of God is  
the Kingdom of the Father, and the Kingdom of the  
Father is the Kingdom of the Son. In  
the Kingdom of the Father, the Son is the  
King, and the Father is the Father. In  
the Kingdom of the Son, the Father is the  
King, and the Son is the Son. The Kingdom of  
God is the Kingdom of the Father, and the  
Kingdom of the Father is the Kingdom of the Son.  
The Kingdom of God is the Kingdom of the Father,  
and the Kingdom of the Father is the Kingdom of the Son.



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# The awakening of Lazarus.

Jesus saith, ~~Awakening~~ of Lazarus' laughter  
 The maid is not dead but asleepeth  
 The He awakened her Man does not die  
 like a beast, although death to man and  
 death is resurrection of life, for to man God has  
 given precious promises of a future life by a  
 resurrection. There are numerous assurances  
 in the Holy Scriptures that mankind shall be re-  
 vived to life, to receive things promised.  
 The awakeners from death by Jesus were only  
 to show that He is the Prince of life and that  
 on His resurrection and the voice of the  
 Son of man will come forth. John 5: 28-29  
 15-22. Romans 8: 22-23. Thus Jesus awakened  
 Lazarus the brother of Martha and Mary. Here  
 He also showed himself in the same sense  
 of resurrection, for He said, "I am the resurrection  
 and the life, whosoever believeth in me, though he  
 were dead, yet shall he live, and whosoever liveth  
 and believeth in me shall never die." John 11: 25-26  
 He refers to those who sleep in Jesus. The Bible  
 declares, "I am the resurrection and the life of the  
 world, whosoever believeth in me shall never die,  
 and whosoever believeth in me shall live eternally  
 and shall not be subject to death." John 11: 26-27  
 (Daniel 12: 2.)

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## Gethsemane.

Jesus was the one offered to take away the sin of the world. He was the Lamb. He must be the Passover Lamb. St Paul says a Christ our Passover is slain, therefore let us keep the feast. Jesus and the typical Passover and His disciples. Then He took an unleavened bread and broke it and gave it to the disciples, as representing His own flesh and His own blood and instituted an antitypical Passover Supper.

Jesus' followers were to « do this » in remembrance of His death as the antitypical Lamb. He said, « Except ye eat the flesh and drink the blood of The Son of Man, ye have no life in you ». Of course, the outward performance would be nothing except as it would symbolize heart experience. In their hearts, Jesus' followers must realize that His death was the ransom price for the sins of the whole world, that without it there would be no everlasting life.

After the Supper, Jesus and the Eleven went to Gethsemane. Gethsemane, the oil press. — Jesus cup of suffering. His followers must take the same road and drink the same cup. — Matthew 26 : 22 ; Mark 10 : 35-38.

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III



III

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SPRINGING FROM THE WORD OF GOD





Jesus leaving the Praetorium

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Early in the morning Jesus was led to Pilate and charged with Treason against the Emperor, asserting His self a King. His accusers were the foremost Jews. Pilate realised the malice of the charge, to secure the death of an inoffensive person. Learning that Jesus was from Galilee, he sought to rid himself of the responsibility by sending Him to King Herod. But Herod would have nothing to do with Jesus. After his soldiers had mocked Jesus, He was returned to Pilate.

Pilate sought to release Jesus, and to satisfy the crowd, ordered Him to be scourged. But this did not suit the mob who cried, "Crucify Him!" Finally Pilate exclaimed, "Ecce Homo!" - Behold the Man! You have no other Jew like equal. Would you crucify Him? The mob cried the more persistently, "Crucify Him!"

The world looks with a measure of reverence upon Jesus, but still He is far from the human ideal. Neither are the footstep followers of Jesus the world's ideals. They with Jesus are counted poor. As St. John wrote "As He is, so are we despised" in this world - 1 John 3:1, 4:17.



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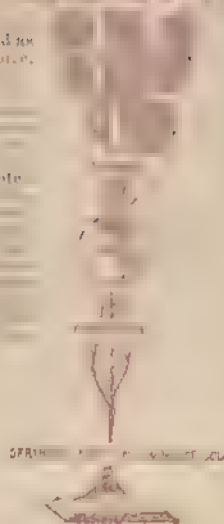


# CREATION

them, who say,  
is risen as

watchman  
is visible.

... or proof, of the fact that God fully accepts



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SPRINGING FROM THE WORD OF GOD

The Director of Emergency  
 Because the  
 He was no longer Jesus in the flesh, for by His  
 shall all be made alive. (1 Cor 15: 22-28.)

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SPRINGING FROM THE WORD OF GOD



## PEACE

« The wolf shall dwell with the lamb and the leopard shall lie down with the kid ; and the fating together ; and a little child shall lead them and the cow and the bear shall feed. » Isaiah 41 : 6-7 ; 65 : 25.







"PAX"



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SPRINGING FROM THE WORD OF GOD



**THE FUTURE PEACE**

« Nation shall not lift up sword against nation,  
neither shall they learn war any more. But they  
shall sit every man under his vine and under his  
fig tree; and none shall make them afraid. »  
Micah 4 : 3-4.

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